

Debating Issues In The Church

The Parliamentary Debates Great Britain. Parliament. House of Lords 1913

Cobbett's Parliamentary Debates Great Britain. Parliament 1874

Debates of the House of Commons of the Dominion of Canada

Canada. Parliament. House of Commons 1876

The Times parliamentary debates, from Jan. 12, 1886-Aug. 25, 1894. House of commons

Parliament commons, proc, Vict 1892

Parliamentary Debates; Official Report[s] Great Britain. Parliament.

House of Commons 1919

House of Commons Debates, Official Report Canada. Parliament.

House of Commons 1891

A Controversial Spirit Philip N. Mulder 2002-04-18 A Controversial Spirit offers a new perspective on the origins and nature of southern evangelicalism. Most recent historians have focused on the differences between evangelicals and non-evangelicals. This has led to the perception that during the "Era of Awakenings" (mid-18th and early 19th century) American evangelicals constituted a united front. Philip N. Mulder dispels this illusion, by examining the internal dynamics of evangelicalism. He focuses on the relationships among the Presbyterians, Baptists, and Methodists who introduced the new religious mood to the South between 1740 and 1820. Although the denominations shared the goal of saving souls, he finds, they disagreed over the correct definition of true religion and conversion. The Presbyterians and Baptists subordinated the freedom, innovation and experience of the awakenings to their particular denominational concerns. The Methodists, on the other hand, were more aggressive and innovative advocates of the New Light awakenings. They broke through the insularity of the other two groups and revolutionized the religious culture of the emerging nation. The American Revolution exacerbated the growing competition and

jealousy among the denominations by displacing their common enemy, the established Anglican church. Former dissenters now turned to face each other. Free religious competition was transformative, Mulder argues. The necessity of competing for converts forced the Presbyterians and Baptists out of their narrow confines. More importantly, however, competition compromised the Methodists and their New Light ideals. Methodists had presented themselves as an ecumenical alternative to the rigid and rancorous denominations of England and America. Now they turned away from their open message of salvation, and began using their distinctive characteristics to separate themselves from other denominations. The Methodists thus succumbed to the evangelical pattern set by others - a pattern of distinction, insularity, and divisive competition. Examining conversion narratives, worship, polity, and rituals, as well as more formal doctrinal statements in creeds and sermons, Mulder is able to provide a far more nuanced portrait of southern evangelicals than previously available, revealing the deep differences between denominations that the homogenization of religious history has until now obscured.

The New Church Debate Carl E. Braaten 1983

Official Report of the Proceedings and Debates ... Church of the United Brethren in Christ (1800-1889). General Conference 1921

Debating Issues in the Church Philip Larrey 2018

Parliamentary Debates New Zealand. Parliament 1905

The Parliamentary Debates Great Britain. Parliament 1892

Official Report of the Debates of the House of Commons of the

Dominion of Canada Canada. Parliament. House of Commons 1876

Official Reports of the Debates of the House of Commons of the

Dominion of Canada Canada. Parliament. House of Commons 1925

The Churchman 1914

Issues for Debate in American Public Policy CQ Researcher,

2019-01-24 Written by award-winning CQ Researcher journalists, this annual collection of nonpartisan and thoroughly researched reports focuses on 16 hot-button policy issues. With reports ranging from racial profiling to prescription drug costs, the Twentieth Edition of Issues for Debate in American Public Policy promotes in-depth discussion, facilitates further research, and helps readers formulate their own positions on crucial policy issues. And because it is CQ Researcher, the policy reports are expertly researched and written, showing readers all sides of an issue. Because this annual volume comes together just months before publication, all selections are brand new and explore some of today's most significant American public policy issues, including: racial profiling, populism and party politics, student debt, the gig economy, the future of the coal industry, prescription drug costs, and much more!

Parliamentary Debates 1892

The Parliamentary Debates (official Report). Great Britain. Parliament. House of Commons 1911

American Protestants and the Debate over the Vietnam War

George Bogaski 2014-02-19 As American soldiers fought overseas in Vietnam, American churchmen debated the legitimacy and impact of the war at home. While the justness of the war was the primary issue, they also argued over conscientious objection, the legitimacy of protests, the weapons of war, and other related topics. Divided into three primary groups—mainline, conservative evangelical, and African American—and including fourteen denominations, this book uses the churchmen's publications and proceedings to better understand how American religion responded to and was impacted by the Vietnam War. In the various debates, churchmen brought their theological convictions and reading of the Bible to bear on their political perspectives. Convictions about sin, the nature of man, the fate of the world, violence and benevolence had direct impact upon the foreign policy perspectives of these churches. Rather than result in static political positions, these convictions adapted as the nature of the war and the likelihood of American success changed over time. The positions taken by American

denominations brought about attitudes of support, opposition, and ambivalence toward the war, but also impacted the vibrancy of many churches. Some groups were rent asunder by the fractious, debilitating debate. Other churches, due to their greater ideological clarity and unanimity, saw the war provide an impetus for growth. Regardless of the individual consequences, the debate over the Vietnam War provides a concrete study of the intersection of religion and politics.

Proceedings, Essays and Debates ... 1899

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