

A Historical Guide To Ralph Ellison

Ethics and ethnicity in the Literature of the United States María Frías Rudolphi 2011-11-28 L'ètica es pot definir com la relació amb l'altre, la resposta obligatòria a un altre que precedeix qualsevol norma específica de conducta moral, una relació ètica primordial que és la base de qualsevol codi ètic o moral particular. Quan aquest altre es particularitza com a l'altre ètnic, com es veu afectada en la seua mateixa articulació aquesta concepció de l'ètica? Té l'etnicitat com a concepte un caire ètic? Existeix una ètica de l'etnicitat? Pel contrari, l'ètica és ètnica? El matis ètnic d'allò ètic redueix de cap manera l'àmbit d'actuació d'allò ètic? En una cultura com la dels Estats Units, fundada sobre una ètica individualista de caràcter paradoxalment universalitzant que es veu qüestionada constantment per les pròpies constriccions imposades a la singularitat ètnica dels seus molts altres, aquestes preguntes semblen especialment pertinents. Els assaigs d'aquest volum demostren implícitament que aquestes preguntes no tenen respostes definitives perquè es tracta de termes el domini conceptual dels quals es refereix a allò singular i diferent, a les singularitats obstinadament no generalitzables de l'altre. La literatura diversa dels Estats Units ens proporciona el terreny textual propici per aquesta conjunció d'allò ètic i ètnic. Com ho demostra el panorama transhistòric d'aquests assaigs, aquesta contestació és intrínseca a la pròpia literatura donada la seua explicitació de l'allò altre i, a la vegada, la seua participació en la domesticació d'aquest mateix altre. La literatura dels Estats Units, amb les seues demandes de pluralitat discursiva històricament determinades i amb les seues generalitzacions totalitzants i transcendents, esdevé un corpus on destaca l'articulació d'aquest doble moviment. La conjunció d'allò ètic amb allò ètnic evita el tancament de l'apertura ètica ja que un enfocament ètnic qüestiona la temptació de l'ètica cap a l'abstracció, mentre que l'impuls ètic ens manté alerta davant la constitució universalitzant i estereotipada de les identitats ètniques.

Praxis Makes Perfect Matthew G. Stratton 2005

Civil Disobedience Harold Bloom 2010 The role of civil disobedience, the act of defying society for the greater good, is examined in 1984, *Antigone*, *The Crucible*, *Fahrenheit-451*, and many more works.

Ralph Ellison's Invisible Man Michael D. Hill 2008-01-30 Ralph Ellison's *Invisible Man* is one of the most widely read works of African American literature. This book gives students a thorough yet concise introduction to the novel. Included are chapters on the creation of the novel, its plot, its historical and social contexts, the themes and issues it addresses, Ellison's literary style, and the critical reception of the work. Students will welcome this book as a guide to the novel and the concerns it raises. The volume offers a detailed summary of the plot of *Invisible Man* as well as a discussion of its origin. It additionally considers the social, historical, and political contexts informing Ellison's work, along with the themes and issues Ellison addresses. It explores Ellison's literary art and surveys the novel's critical reception. Students will value this book for what it says about *Invisible Man* as well as for its illumination of enduring social concerns.

A Historical Guide to Ralph Ellison Steven C. Tracy 2023

Annual Bibliography of English Language and Literature Modern Humanities Research Association 2004 Includes both books and articles.

Forgotten African American Firsts Hans Ostrom 2023-03-16 Winner of the 2024 RUSA Outstanding Reference Award This book introduces students to African-American innovators and their contributions to art, entertainment, sports, politics, religion, business, and popular culture. While the achievements of such individuals as Barack Obama, Toni Morrison, and Thurgood Marshall are well known, many accomplished African Americans have been largely forgotten or deliberately erased from the historical record in America. This volume introduces students to those African Americans whose successes in entertainment, business, sports, politics, and other fields remain poorly understood. Dr. Charles Drew, whose pioneering research on blood transfusions saved thousands of lives during World War II; Mae Jemison, an engineer who in 1992 became the first African American woman to travel in outer space; and Ethel Waters, the first African American to star in her own television show, are among those chronicled in *Forgotten African American*

Firsts. With nearly 150 entries across 17 categories, this book has been carefully curated to showcase the inspiring stories of African Americans whose hard work, courage, and talent have led the course of history in the United States and around the world.

The Greenwood Encyclopedia of Multiethnic American Literature: D - H Emmanuel Sampath Nelson 2005 Alphabetically arranged entries in five chronological volumes focus on individual authors, works, and topics related to multiethnic American literature.

Notable African American Writers Salem Press 2006 From slave narrative to abolitionist tracts, from the Harlem Renaissance of the 1920's to the Black Arts movement of the 1960's and 1970's, African American writers have always influenced literature in the United States. *Notable African American Writers* compiles 80 essays on great novelists, poets, playwrights, short-story writers, and writers of nonfiction from colonial America to today.

American Book Publishing Record 2004

A Historical Guide to Ralph Ellison Steven C. Tracy 2004-05-13 Ralph Ellison has been a controversial figure, both lionized and vilified, since he seemed to burst onto the national literary scene in 1952 with the publication of *Invisible Man*. In this volume Steven C. Tracy has gathered a broad range of critics who look not only at Ellison's seminal novel but also at the fiction and nonfiction work that both preceded and followed it, focusing on important historical and cultural influences that help contextualize Ellison's thematic concerns and artistic aesthetic. These essays, all previously unpublished, explore how Ellison's various apprenticeships--in politics as a Black radical; in music as an admirer and practitioner of European, American, and African-American music; and in literature as heir to his realist, naturalist, and modernist forebears--affected his mature literary productions, including his own careful molding of his literary reputation. They present us with a man negotiating the difficult sociopolitical, intellectual, and artistic terrain facing African Americans as America was increasingly forced to confront its own failures with regard to the promise of the American dream to its diverse populations. These wide-ranging historical essays, along with a brief biography and an illustrated chronology, provide a concise yet authoritative discussion of a twentieth-century American writer whose continued presence on the stage of American and world literature and culture is now assured.

Journal of the African Literature Association 2007

African American Review 2008 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America, *African American Review* promotes an exchange among writers and scholars in the arts, humanities, and social sciences who hold diverse perspectives of African American literature and culture.

Airpower in Literature Kimberly K. Dougherty 2022-08-08 The first century of airpower has ended, yet few critics have addressed the literature that chronicles its human toll. *Airpower in Literature: Interrogating the Clean War, 1915-2015* offers fresh insight into this airpower century by placing literature of five major wars in conversation with the clean war discourse. Kimberly Dougherty examines the paradoxical representation of aerial warfare that has allowed extensive airstrikes on cities and civilians while promising a "cleaner" method of waging war. First suggested by early military theorists, the notion of a clean air war—one that would save lives through its speed and precision—proved seductive in the twentieth century and continues to shape the rhetoric of airpower today. The air war is perceived as clean, the author argues, when we see neither the aviator nor the targeted populations in the bombing dynamic. Through analysis of fiction, poetry, drama, and journalism, from the ruins of World War I to the technologies of post-modern war, the author identifies counternarratives that make visible both aviators and bombed societies, and present aerial warfare that is not clean, but messy, prolonged, and imprecise. This exploration encourages readers, and writers, to approach the next century of airpower with greater wisdom and empathy.

A Historical Guide to F. Scott Fitzgerald Kirk Curnutt 2004 Although perceived in his own day as a lightweight chronicler of 1920s trends and fads, F. Scott Fitzgerald (1896-1940) is now recognized as one

of the most important writers of the twentieth century. Whether for his classic novels (*The Great Gatsby*, *Tender is the Night*), his frequently anthologized short stories ("Babylon Revisited," "Bernice Bobs Her Hair"), or his searing essays of personal examination (*The Crack-Up*), Fitzgerald is rightly celebrated as a master stylist who plumbs the depths of love, loss, and longing. Unfortunately, much of the interest in Fitzgerald has focused on biographical concerns, including his meteoric rise to fame, his tempestuous marriage to quintessential flapper Zelda Sayre, his rivalry with Ernest Hemingway, and his tragic descent into alcoholism and depression. The resulting, somewhat distorted, image of Fitzgerald has been that of a self-destructive literary playboy. Even scholarly treatments of the author have tended to depict him as a mere spokesman for the Lost Generation, a symbol of the excesses of his era, without properly appreciating the range of his writing or his intellect. This volume of historically minded, newly commissioned essays looks beyond the Jazz Age facade to topics that reveal how Fitzgerald's work both illumines and challenges conceptions of his milieu. Studies of the literary marketplace of the 1920s, the influence of public intellectuals such as Walter Lippmann and H. L. Mencken, film and its treatment of the New Woman, and the aftereffects of World War I all document the depth and breadth of Fitzgerald's thinking.

Black Resonance Emily J. Lordi 2013-11-08 Ever since Bessie Smith's powerful voice conspired with the "race records" industry to make her a star in the 1920s, African American writers have memorialized the sounds and theorized the politics of black women's singing. In *Black Resonance*, Emily J. Lordi analyzes writings by Richard Wright, Ralph Ellison, James Baldwin, Gayl Jones, and Nikki Giovanni that engage such iconic singers as Bessie Smith, Billie Holiday, Mahalia Jackson, and Aretha Franklin. Focusing on two generations of artists from the 1920s to the 1970s, *Black Resonance* reveals a musical-literary tradition in which singers and writers, faced with similar challenges and harboring similar aims, developed comparable expressive techniques. Drawing together such seemingly disparate works as Bessie Smith's blues and Richard Wright's neglected film of *Native Son*, Mahalia Jackson's gospel music and Ralph Ellison's *Invisible Man*, each chapter pairs one writer with one singer to crystallize the artistic practice they share: lyricism, sincerity, understatement, haunting, and the creation of a signature voice. In the process, Lordi demonstrates that popular female singers are not passive muses with raw, natural, or ineffable talent. Rather, they are experimental artists who innovate black expressive possibilities right alongside their literary peers. The first study of black music and literature to centralize the music of black women, *Black Resonance* offers new ways of reading and hearing some of the twentieth century's most beloved and challenging voices.

Modernism Beyond the Avant-Garde Jason M. Baskin 2019 Uses the idea of embodiment to reconceptualize postwar literary history and recognize the political significance of literary modernism after 1945.

Choice 2005

A Historical Guide to James Fenimore Cooper Leland S. Person 2007 *A Historical Guide to James Fenimore Cooper* features new critical essays by noted American literature scholars, Gerald Kennedy, John P. McWilliams, Dana Nelson, and Barbara Mann, as well as a brief biography by authorized Cooper biographer Wayne Franklin and a survey of Cooper scholarship and criticism and bibliography by Jeffrey Walker. Kennedy examines Cooper's five-volume *Gleanings in Europe* as the most ambitious effort by an antebellum American author to scrutinize the new nation from a critical, transnational perspective. McWilliams challenges the critical and scholarly neglect of Cooper's women, by analyzing the four Revolutionary War novels in which young women play critical roles in furthering political debates about loyalty, independence and family upon which America's new republican culture depends. Examining the five *Leatherstocking* novels, Nelson shows how groupings of male and female characters across lines of class, habitude and race foreground the problems of creating new identities that can support the democratic aims of the early United States. Mann defends Cooper from nineteenth-century as well as twentieth-century attacks that he was a "race traitor" and argues provocatively that Natty Bumppo is a mixed-race character. Wayne Franklin offers a preview of his forthcoming two-volume biography of Cooper. Editor Leland S. Person provides an introduction and an illustrated chronology of Cooper's life and nineteenth-century historical events.

Publications of the Modern Language Association of America 2004

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