

Annual Ushers Day Program

The Inland Printer 1924

The Rich Heritage of Stewart Memorial United Methodist Church

Jake Miller 2011 Building on Wings of Faith In 1868, with the nation in general disarray following the American Civil War, the Methodist Church began to form mission churches for freed Blacks in the South. It was out of these mission efforts that the historically important Stewart Memorial Methodist Church was founded in 1893 Daytona, Florida. In 1939, when several Methodist Churches reunited and assumed the title Methodist Church, Black Methodist Churches were included, but they were placed in the segregated Central Jurisdiction of the Methodist Church. Stewart Memorial Episcopal Church was renamed Stewart Memorial Methodist Church. There was still another change to come. When several Methodist-based churches united in 1967 and became the United Methodist Church, Stewart Memorial assumed its present name, Stewart Memorial United Methodist Church. Since its beginning, more than forty ministers have served pastoral charges at Stewart Memorial. Through the years, the United Methodist Church evolved, and so did Stewart Memorial, but the basis foundation of Methodism was unshakable. Methodism, as perceived by John Wesley, emphasized small group worship, which was described as: "A company of men having the form and seeking the power of godliness, united in order to pray together, to receive the word of exhortation, and to watch over one another in love, that they may help each other to work out their salvation." Making up these small groups under Wesley were those who had "a desire to flee from the wrath to come, and to be saved from their sins." It is upon the sound foundation of Methodism, as emphasized by Wesley, that Stewart Memorial was founded and continues to exist.

Luther League Review 1930

The Peacemaker and Court of Arbitration 1908

The Baptist 1920

The Sabbath Recorder 1926

News for Farmer Cooperatives 1971

Regional Survey: Neighborhood and community planning comprising three monographs: The neighborhood unit 1929

The Simmons Quarterly 1914

Passing Through Shady Side Ann Widdifield 2013-01-16 A fascinating, sensitive, and well-researched book that enhances our understanding of the history of Shady Side, the history of Maryland, and the history of America. Its a story thats entertaining, educational, and important. -- Kenneth T. Walsh, journalist and author of Family of Freedom: Presidents and African Americans in the White House A must-read, interesting book. Full of mores of yesterday and today. -- Mohan Grover, unoffi cial Shady Side mayor; owner of Rennos Market When Ms. Widdifield first approached me about her book-writing project, I was skeptical. After all, what could a spit of a woman with dainty eyes and light blond hair who spends her winters in sunny Florida possibly know about the lives of African Americans? Yet she approached this project with a passion and confidence that I have not seen in many seasoned historians. The results of her efforts say it all. Widdifield has brought the lives and stories of this waterside community alive and, in the process, has filled avoid in the history books of southern Maryland. -- Judith A. Cabral, Kunta Kinte-Alex Haley Foundation Passing Through Shady Side is a rich, vivid account of a largely untold story: the history of African American families that have farmed and worked the waters surrounding the Shady Side peninsula for nearly two centuries. Ann Widdifield has brought to life the generations that have given Shady Side its special character, traditions and vitality. -- Terence Smith, journalist and Shady Side resident

The Christian Index 1999

The Congregationalist 1929

When We Know Better Reuben H. Green 1999

Princeton Alumni Weekly 1948

School Music 1928

Inland Printer, American Lithographer 1924

Association Men 1925

Alumni News 1929

The Fraternal Monitor 1926

Annual Report 1919

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